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THE INTERPRETATION OF DREAMS AND MOLES,

WITH OTHER CURIOUS MATTERS, RELATING TO LOVE AND COURTSHIP.

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Newcaſtle upon Tyne:
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Where may alſo be had, a large and intereſting Collection of Songs, Ballads, Tales, Hiſtories, &c.

THE INTERPRETATION OF DREAMS AND MOLES.

INTRODUCTION.

DREAMS, though ſome, very ignorant in ſuch rare myſteries, have ſlighted them, are, by the Sages and Wiſe Men of all ages, conſidered very ſignificant; and that the ſoul, when the body repoſes, being diſencumbered from groſs and weighty cares for the fleſh, by this unknown myſterious way confabulates or converſes with Spirits of Angels, who bring to its knowledge future events, very ſtrange and wonderful; as in ſcripture we find it in Pharaoh's, Nebuchadnezzar's, and other dreams, that exactly came to paſs, according to their interpretations. But not to prolong the matter, I proceed, by the rules of art, to give the interpretation of Dreams.

DREAMS INTERPRETED.

To dream one is flying in the air, promiſes haſty news.

To dream one ſwims with pleaſure in toſſing water, denotes overcoming ſome difficult matter you have in hand.

To dream you hear birds ſing melodiouſly, betokens joy to people in health; and to the ſick, recovery.

To dream one preſents you with a gold ring, and puts it on your finger, or ties on your garter on your right leg, it foreſhews ſpeedy marriage to either party.

To dream you are dancing in a jolly company, ſignifies much joy and mirth in the courſe of the following day.

To dream ſome furious beaſt purſues you, and you cannot avoid it, betokens your enemies will prevail againſt you.

To dream you are ſtung or bitten by ſerpents or inſects, denotes miſchief to come from malicious and private enemies.

To dream you meet a lion, who fawns on you, denotes the favour of great ones.

To dream you meet a black coffin, with mourners, denotes the death of a friend.

To dream that a dove is on your hand, or in your view, means conſtancy.

To dream that one fights and overcomes, denotes ſucceſs in what you are contending for, or eſcaping dangers.

To dream you are waſhing your hands, and the dirt comes clean off, ſignifies you ſhall perform ſome great enterprize.

To dream your eyes or teeth fall out, denotes ſickneſs or death of children, or ſome intimate friend or relation.

To dream one's ſhoes fall off, or are old and torn, denotes poverty and diſtreſs.

To dream a horſe runs away with you, denotes unexpected buſineſs, not pleaſant

To dream a gold ring breaks, and falls from your finger, denotes the loſs of a lover, or ſome dear friend.

To dream you are ſailing on a calm ſea, denotes a peaceable life; but ſuddenly overtaken in a ſtorm, trouble and affliction.

To dream of courting a beautiful woman, betokens croſſes and vexation.

To dream you put on very fine clothes, denotes to both ſexes high preferment.

To dream you hunt a hare, but cannot take her, denotes the loſs of ſome matter you are in earneſt purſuit of.

To dream your lover is abſent, when he is actually at home, means he will neglect you; but if he is really abſent, it means that he is true.

To dream you endeavour to fly, and

cannot, betokens impriſonment, or ſome reſtraint of what you are in purſuit of.

A virgin dreaming ſhe is putting on a new garment, denotes an alteration of her condition by marriage or otherwiſe.

To dream you ſee a piece of paper in flames, denotes the party will be happy in a marriage ſtate in friends and affection.

To dream one receives a letter, denotes love and conſtancy, or that the party ſhall have ſatisfaction in what he deſires.

To dream one puts on new white gloves denotes the marriage of friends; but black ones, their death, or removal to a diſtance.

For a woman to dream ſhe is with child, denotes ſorrow and hard labour; but to dream ſhe is delivered, the contrary.

To dream you ſee a withered tree ſprouting out, denotes children in old age.

To dream you are caſt away in a ſhipwreck, denotes loſſes in goods and eſtate.

To dream of ribbons and gay plumes of feathers, denotes increaſe of fortune.

To dream of your grave or tomb, promiſes you children, but loſs of memory.

To dream that your lover is driving a pig, denotes that he is of a headſtrong diſpoſition, and likely to prove a drunkard.

To dream you are among ſheep, means repoſe from trouble. To dream you meet a flock is lucky.

To dream you dance aloft in ſome high place, threatens danger, or that the party will be in danger of an untimely end.

To dream one wears a garland, promiſes the party honour, repute, and preferment.

To dream your living friends are dead, is a ſign they are in health.

To dream one is in danger of being killed, denotes deliverance from danger.

To dream you embrace, without power to ſpeak, denotes the party to fall in love, but ſhall not obtain the perſon deſired.

To dream of ſinging and muſic, denotes you ſhall ſoon hear of the marriage of ſome very near friend or relation.

To dream you hear magpies chatter, denotes brawling and contention.

For a barren woman to dream ſhe embraces one of her own ſex, denotes that in time ſhe ſhall have children; but to a fruitful woman it denotes very great pain and ſorrow in child bearing.

For lovers to dream they fall out and quarrel, ſignifies conſtancy and affection.

To dream you ſee a little ſpring increaſe to a river or lake, ſignifies an increaſe of riches, and great preferment in the world.

To dream that you are climbing mountains or rocks, means that your love is vain or not returned.

To dream of a houſe on fire means anger.

To dream of young birds, ſignifies that the perſon will ſoon get news of child-birth.

To dream one receives a letter, denotes good ſucceſs in love, or the ſpeedy arrival of abſent friends.

To dream of ſtorms and a troubled ſky, denotes that the perſon will get anger.

To dream of the chattering of ſwallows, denotes ſickneſs or other infirmities.

For a maid to dream that ſhe kiſſes her ſweetheart, is a ſign of true love and affection, and that they will ſoon be joined in marriage.

To ſee great feaſts, and partake of them, ſignifies plenty; but if you are debarred from eating them, want and poverty.

To dream you catch great ſtore of fiſh, denotes you will attain to great riches.

To dream of dead relations, promiſes you will ſoon ſee ſome friend.

To dream you receive money is lucky; but to dream of finding money, denotes that you will meet with a very great diſappointment.

For a maid to write the numeral figures in her own name, and lay them under her pillow, on the firſt Friday in the month, if ſhe dreams ſhe ſees any perſon writting or caſting up accounts, ſhe may expect to have ſudden overtures of marriage, and a happy life.

To dream of a great fire, ſignifies ſickneſs, or diſcontent with the perſon's lot.

To dream the ſun ſhines bright in your houſe, foretells very great proſperity.

To dream you ſee an egg hang by a ſtring at your bed head, ſignifies finding great ſtore of hidden treaſure.

To dream of ſhaking hands, ſignifies to both ſexes, courtſhip and love.

To dream of young birds, doth ſignify to woman, child-birth.

To dream you are bit by a ſerpent, ſignifies ſome danger will befal you by ſecret and ſubtile enemies.

To dream you fly in the air, ſignifies a ſpeedy journey, or ſome haſty news.

To dream that you fight and overcome, ſignifies you will get the better in law ſuits, or other controverſies.

To dream a lion fawns upon you, denotes the favour of great perſons.

To dream of black coffins and mourners, denotes the death of ſome loving friend or relation.

To dream you ſee a friend dead, denotes the party to be in good health.

To dream of bees denotes active friends, or if they ſting, buſy enemies, or the buzzing of evil reports.

To dream of milking cows denotes a wealthy lover.

A

TREATISE ON MOLES,

AND THEIR PROGNOSTICATION.

A Mole on the forehead of a man or woman, denotes they ſhall grow rich, and obtain great poſſeſſions, being beloved by their friends and neighbours.

A Mole appearing on the upper ſide of the right temple, in either ſex, denotes another on the extremity of the belly; ſignifying to a man a ſteady fortune, and a continuation of riches; and to a woman, a happy marriage, and a peaceful life.

A man or woman having a Mole near the eye-brow on the right temple, denotes another on the right loin, ſignifying the party will gain much eſteem, favour, love and advantage, and conſiderable riches, by legacies, dowries, and reverſions.

A Mole on the throat, on the left ſide of the wind-pipe, denotes another on the right ſide of the hip, and ſignifies that the perſon, if a man, will ſuffer much by falls and bruiſes; but if a woman, it prognoſticates danger by water or lightning.

A Mole on the right ſide of the face, behind the eye, denotes another on the right ſide of the buttock or haunch; ſignifying much honour and preferment to befall a man; and to a woman, much praiſe for her virtue, and a continuation of proſperity.

A Mole appearing on the right ſide of the temple, in the lower part, inclining ſomewhat towards the neck, denotes another on the right ribs; ſhews a man to be of natural promptneſs, and induſtrious; and thereby obtaining great riches: to a woman it promiſes good fortune, long life, modeſty, and chaſtity.

A Mole on the left ſide of the face, towards the upper part of the corner of the eye, denotes another under the left loin or thigh; ſignifies, to either ſex, peril in travel, and dangerous diſeases, with great trouble, diſcontent, and ſometimes a violent and very ſudden death.

A Mole on the left ſide of the temple, near the eye-lid, in a man or woman, denotes another on the left ſide of the buttock; and betokens a ruſtic, harſh, and ſordid temper, and that the party ſhall be held in contempt by their acquaintances.

A Mole appearing on the left ſide of the face, near the corner of the eye, denotes another on the left buttock, ſignifying much ſickneſs and trouble, many thwartings and unexpected croſſes and diſappointments.

A Mole on the left cheek, inclining towards the lower part of the ear, denotes another on the left thigh; and ſignifies, to a man, ſorrow and anguiſh, croſſes by children, and loſſes by goods or eſtate; and threatening woman with great trouble, and danger of death in child bed.

A Mole on the upper part of the right ear, denotes another on the right ſide of the belly; ſignifying to a man, he will commit ſuch crimes as will cauſe him to fall into the hands of Juſtice, and endanger his life; and denotes a woman to be falſe, cruel, and of a very inconſtant diſpoſition.

A Mole on the lower part of the tip of the ear, denotes another on the right ſide; and predicts a man or woman liable to hurts and bruiſes by falls or blows, with many other caſualties, which may very much endanger their lives and property.

A Mole on the outſide of the upper parts of the left ear of a man or woman, denotes another on the left ſide of the belly; which threatens the former with great misfortunes, and the latter with infamy and diſgrace, though very undeſerved.

A Mole on the chin of a woman denotes her to be of a haſty, crabbed, ill-natured diſpoſition; but on a man it denotes mildneſs.

A Mole on the middle of the left ear,

ſhews the like is to be found on the lower part of the left ſide; denoting a man to be of an evil nature, cruel and inhuman; and to a woman it portends great trouble and ſhort life.

A Mole on the lower part of the left ear ſhews the like on the lower part of the left ſide; denoting a man to fall into great trouble by means of women, by quarrelling and fighting on their behalf; and betokens a woman to be of a miſchievous diſpoſition, one who ſhould be deteſted, threatening her with the commiſſion of murder, by poiſon or otherwiſe.

A Mole on the lower part of the eye-lid, between the hollow of the eye and the beginning of the noſe, in either ſex, ſhews another on the right ſide of the privy-part, denoting a man much beloved and admired by the women, and fortunate in marriage; and a woman to be ingenuous, chaſte, and faithful.

A Mole under the hollow of the right eye, by the inward part of the noſe, denotes another on the middle of the body, above the members, ſignifying a man to be haſty, proud, and furious; and a woman to be ſelf-conceited, vain-glorious, and of a very weak and ſhallow underſtanding, though a great pretender to knowledge in every reſpect.

ADVICE

TO ALL

Bachelors, Maids, Widowers, and Widows.

THERE are certain Rules which muſt be obſerved in Courtſhip: And firſt to maids who have not poſſeſſed their firſt bluſhes, your firſt addreſſes muſt be with gentleneſs and modeſty, leſt you fright them with an opinion that you are rude and uncivil of behaviour, and rather aim at debauching them than at marriage: And you muſt be briſk with them, or they will take you for a drone without a ſting.

Widows, eſpecially the young ones, are gameſome and buxom, for having once ſmelt to the ſpit, they always love a good joint; thoſe you muſt entertain with ſome merry diſcourſe, and lay aſide whining or ſolemn proteſtations; kiſs them till their ears crack; and when you find a convenient time and place, warm them with careſſes, ſqueezing their hand, gently treading on

their toes; and when you kiſs, bear cloſe to them, and you will ſoon perceive, by their eager looks, bluſhing, and their often changing of colour, that now is the time to aſk a favour, to which you will have a faint denial, if any at all, and then make uſe of your time, and preſs forward without delays, for they are dangerous; and many a fair opportunity has ſlipt, that could not be recovered, though earneſtly purſued.

As for maids or widows, if you like a briſk man, and are baſhful, you may uſe dumb ſigns, which is called love's ſilent language; gaze on his face; then, when he perceives it, ſuddenly take off your eyes, and turn your head aſide, bluſh naturally, forcingly hold in your breathing, and ſtart a little when firſt you ſee him at any time, as if you were ſurprized; if he takes you by the hand, graſp him with a little trembling, and then ſeem to withdraw your hand again, as if uneaſy. If he kiſſes you, ſtay your lips on his awhile, with great affection; and he muſt be very dull that will not take theſe for the ſigns of tender love.

Above all things, either man or woman ought to conduct themſelves with perfect modeſty and decorum, in the preſence of thoſe they eſteem, as it is the moſt certain method of gaining their eſteem and love.

More might be ſaid on this ſubject, but nature and practice are the beſt inſtructors.

EXACT RULES,

Whereby a Man or Woman may know if they ſhall obtain the one they love.

To know this, which hath been held for a great ſecret, put their Chriſtian and Sirnames together, and conſider what numbers the letters make that ſtand for numbers in them; as the I, ſtands for one; V, for five; X, for ten; L, for fifty; C, for a hundred; M, for a thouſand; D, for five hundred, &c. Write every letter on a ſeparate piece of paper, roll them up, and put the billets into any thing, and then ſhake them together: And, in drawing, if the number of your names comes up to what it would in ſo many billets which you put in for, you will be happy in your deſire; but if a croſs number ariſe, you will meet with many diſappointments.

How a Young Man or Woman may chooſe a good Huſband or Wife.

The hair in this caſe is commonly very remarkable and moſt ſignificant.

Black hair ſignifies the perſon raſh, choleric, given much to quarrels and ſtriſe;

but if it be ſoft and pliable, the perſon is moderately meek and humble, of a free temper and good nature.

Dark brown hair ſignifies an indifferent good temper, loving and affable, one eaſy to be wrought on with good uſage.

Light brown hair, that is not harſh or broken at the ends, ſhews the party very loving and good natured, induſtrious and patient in the pleaſure of marriage.

Flaxen hair is Venus's own colour, and rarely fails, in any one, to render a ſoft, kind temper, uſually of a fair and ſanguine complexion, very amorous, and apt to love.

Duſky red hair, ſhews the perſon melancholy, and of a moroſe temper, not much ſubject to love, but covetous, and anxious to obtain honour and riches.

Bright or deep red hair ſhews the party to be very lecherous; one that will have many children, and very pleaſing in marriage; yet apt to ſtray if ſatisfaction in marriage fails. It alſo ſignifieth the party wiſe and induſtrious, not deſigned for great riches.

Any colours that are intermixed between theſe, participate equally of the temper, qualities, good nature, and humours, that I have mentioned in the degrees of mixtures. And thus many a man or woman may make their conjecture, and ſo be happy.

Signs of Love and ſpeedy Marriage, or the contrary, by ſeeing or meeting divers ſorts of creatures at firſt in the morning, and various other circumſtances.

Theſe ſigns of love and marriage, have been greatly taken notice of, in their exact ſucceeding, according to the deſire of the parties, and are as follows, *viz.*

1. For a woman to have the firſt and laſt letters of her Chriſtian name the ſame with the man's Sir-name that makes love to her, denotes a happy union, and that the man will be a generous lover.

2. For the man to have the firſt and laſt letters of his Chriſtian-name the ſame with the woman's Sir-name, denotes the ſame.

3. To think on a perſon upon ſudden waking, without any meditation, upon a Friday morning, that before had a place in the affections of a man or woman, is a demonſtration that love or extraordinary friendſhip will take place between them.

4. If a ring accidently fall off a man's finger that is under no obligation of marriage, and runs directly to the foot of a maid or widow, it denotes not only he is in love with the party, but that a ſudden marriage will enſue between them.

5. If a robin red-breaſt comes fluttering to your window, and ſings very pleaſantly, perching near it, it denotes a very ſpeedy marriage.

6. If a hare ſtart in your way, and run on your right hand, you will have ſucceſs in love affairs; but if ſhe croſs you, or run on the left hand, it denotes you will be interrupted by others as rivals.

7. If ſwallows chatter merrily, and ſing in the chimney of the chamber where you lie, it denotes you will have many ſweethearts, and be kindly treated.

8. Bats fluttering at your window, betokens misfortunes in love. The croaking of ravens being the firſt thing you hear in the morning, denotes the ſame.

9. To meet a ſow, on firſt going out in the morning, carrying ſtraw in her mouth, denotes that a maid or widow will ſoon be married, and be fruitful in children.

10. To hear magpies chatter, and flying about as you walk abroad, denotes much ſtrife and brawling in marriage.

11. If walking abroad with your ſweetheart you perceive a pair of pigeons encircle you round, it is a ſign of marriage and happineſs to enſue, with contentment.

12. If one drops their garter, when going to ſee their ſweetheart, it denotes they will meet with a cold reception.

How to choose a good Husband or Wife.

1. IF the man be of a ruddy complexion, high and full nosed, his eye-brows bending archwiſe, his eyes ſtanding full, of a black and lively colour it denotes him to be good natured, ingenious, and born to good fortune; and the ſame of a woman, if ſhe be born under the planet Jupiter.

2. If a party be phlegmatic, lean, and of a duſky complexion, and much given to muſing or melancholy, beware of ſuch an one, of what ſex ſoever.

3. An indifferent wide mouth, with full cheeks, ſmooth forehead, little ears, dark brown hair, and a chin proportionable to the face, is very promiſing.

4. An extraordinary thin chin, with the under lip larger than the upper, ſignifies a croſs grained perſon, fit for little performance, yet given to great folly.

5. A long noſe on a man, and a little mouth in a woman, ſignifies neither can be deceived in their marriage views.

6 A well ſet broad chin in a man, his face being round, and not too great, and a dimple or dint in a woman's cheek or chin, denotes they will come together, and live happy in their married ſtate.

ART OF PALMISTRY.

Several Characters or Semblance of Letters and Lines in the Hand, as they tend to signify Riches, Honour, long Life, short Life, Poverty, Loss, number of Wives, or Children, Sickness, untimely Death and many other things, according to the Art of Palmistry.

THERE are in this case divers Letters and Lines appearing in the hand, by which the wise of all ages have given judgment, in the foregoing premises.

1. If the character A, be found on the mount of *Jupiter*, or the root of the middle finger, it promises a growing fortune, and perhaps considerable preferment, by the favour of princes and great men.

2. If a B be found on the mount of the *Sun*, which is at the root of the fourth finger, it signifies length of days, prosperity, much to be credited, also a virtuous person.

3. If O, with a Star over it, appears on the mount of *Venus*, it gives the person early and happy marriage, promises many children, and a merry and happy life.

4. If the letter L be on the mount of *Saturn*, which is at the root of the middle finger, and be cut with cross lines, it denotes the party to undergo much affliction,

to be given up to melancholy, and to be but very tender and of ſhort life, &c.

5. the letter K, upon the mount of *Mercury*, which is at the root of the little finger, denotes the party to riſe to preferment by ingenuity and a happy marriage.

6. The letter D, on the mount of the Moon, denotes the party to be kind and good-natured, and much beloved.

7. The letter G, in the plain of *Mars*, near the line of life, ſpeaks the party to be of a violent temper, given up to anger, and threatens him or her with ſudden or untimely death: However, to a woman it promiſes a good husband, that ſhall grow great in military affairs.—Thus much for the characters of this kind on the hand.

Lines in the Hand, and their Significations, relating to Love, Marriage, Buſineſs, &c.

1. If the Table Line be broad, fair, and well coloured, it ſignifies the party, if a man, will have two wives; if a woman, as many huſbands, and lucky marriages.

2. If the Line of life extends itſelf from the root of the fore finger to the mount of the Moon, or the brawn of the hand, it then denotes long life: but if it be cut ſhort, and divided by many croſſes, the contrary.

3. If the girdle of *Venus*, which reaches from the outside of the hand to the root of the middle finger, be fair and well proportioned, not cut or divided by cross lines, it denotes to the party extraordinary advantage by marriage.—— Several little crosses upon the Liver line, which runs directly upon the hand, denotes sickness and an unhealthy constitution; but if it be fair and clean it signifies health and long life.

4. If little direct lines come from the root of the finger, they signify to a woman to have three husbands; and to a man, great riches, honour, and preferment.

5. If they have three large lines on the joint of the wrist, it denotes easy childbearing, and not subject to miscarriage.

6. If the nails of the hand be transparent, red, long, and of a fair complexion, it is a sign of long life; but if cloudy, dark, or of a lead colour, the contrary.

7. If the line branch toward the fore and middle finger, and end blunt, it betokens riches and preferment to men; and to women, kind and loving husbands.

8. If there happen a cut or separation between your two left fingers, it denotes loss if not ruin to the party, by commerce or law-suits.—Thus much for these Lines, and for their different significations.

A PROGNOSTICATION
Concerning the BIRTH of CHILDREN on every Day of the Week.

1. They that are born on a Sunday, will, in all probability, be great and thriving.

2. They that are born on Monday, will likely proſper in beginning work that day.

3. They that are born on Tueſday, will be covetous, and be in danger of periſhing by iron, and hardly come to old age; but to begin any thing on that day is lucky.

4. They that are born on a Wedneſday, will be very ſlow in learning any thing.

5. They that are born on a Thurſday, will be ſteady and reſpectable; and to begin any work or buſineſs on that day is fortunate.

6. They that are born on a Friday, will live long, and be extremely lecherous.

7. They that are born on a Saturday, ſhall ſeldom be ſucceſsful, except the courſe of the moon do bring him to it.

A Diviſion of Man's Age into Twelve times Six periods, and the Duty of each.

6. The firſt ſix years bring him up a child,
12. The next keep him under from waxing too wild,
18. The next let him learn no longer to toy,
24. The next a man, and no longer a boy,
30. The next let him lay out for a wife,
36. The next make his ſtudy to thrive,
42. The next make ſure for a term of life,
48. The next ſave ſomething for children and wife,
54. The next to be ſaid, give over thy luſt,
60. The next O think where go thou muſt,
66. The next get a ſtaff thy body to ſtay,
72. The next prepare for Heaven, Lord ſhew thee the way!

Remember that all theſe diviſions poſt on,
And that this life will quickly be gone.

FINIS.

Marſhall, Printer, Newcaſtle.